|  |  |
| --- | --- |
| corp-comms:1A_DEC_logo_stationery:Logos:PNGs:DEC_Black.png**2012 VET Teacher Training**  **Board Endorsed Course**  **Application Form** | Applicant’s photograph  Please attach a recent passport size photo which shows a full front view of your head and shoulders. If your photo is larger than indicated, please trim to size. Please sign reverse of photograph before attaching. |

**1. APPLICANT DETAILS**

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| DEC ID number | | |  | | |
| Title | First Name | Last Name | | | |
|  |  |  | | | |
| Residential address | | | | | |
|  | | | | | |
|  | | | | Postcode |  |
| Home phone | | | Mobile phone | | |
|  | | |  | | |
|  | | | | | |
| Email *(your. name****@det.nsw.edu.au*** *email is preferred)* | | | | | |
|  | | | | | |

*Note: Training and event information is emailed directly to the teacher.*

**2. CURRENT POSITION**

Employment status in the NSW Department of Education and Communities

|  |  |  |  |
| --- | --- | --- | --- |
|  | Permanent full-time |  | Above Establishment |

|  |  |  |  |
| --- | --- | --- | --- |
|  | Permanent part-time |  | Temporary |

|  |  |  |  |
| --- | --- | --- | --- |
|  | LWOP *(permanent only)* |  | Casual |

**3. TEACHING PROFILE**

Name of school School code

|  |  |
| --- | --- |
|  |  |

Principal's name

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Title | First name | | Surname | |
|  |  | |  | |
| School address | | | | |
|  | | | | |
|  | | | | |
| School phone | |  | | School fax |
|  | |  | |  |

Regional Vocational Education Consultant (RVEC) Region

|  |  |
| --- | --- |
|  |  |

**4. ACCREDITATION TO DELIVER OTHER HSC VET COURSES**

|  |  |  |
| --- | --- | --- |
| **Industry Curriculum Framework** | **Year** | **At which school** |
|  |  |  |
|  |  |  |

**5. CURRENT STATUS/SITUATION**

Do you already hold a Certificate IV Training and Assessment?

|  |  |  |  |
| --- | --- | --- | --- |
|  | Yes |  | No |

Are you intending to deliver the BEC in 2012?

|  |  |  |  |
| --- | --- | --- | --- |
|  | Yes |  | No |

**6. VET BOARD ENDORSED COURSE APPLIED FOR**

Course Name (E.g. Sports Coaching, Furnishing etc)

|  |
| --- |
|  |

**7. DECLARATION BY RVEC, PRINCIPAL OR APPLICANT**

1. The information on the attached teacher profile is correct.
2. The school understands the nature and extent of the teacher training program and agrees to support and release the teacher.
3. The school is aware of and able to meet the syllabus and resource requirements of this course.
4. Selected funding source must be accompanied by appropriate signatures.

|  |  |  |
| --- | --- | --- |
| **✓** | **Funding Source**  (please indicate by selecting one box only) | **Signature of Approval** |

|  |  |  |
| --- | --- | --- |
|  | **1. RTO**  *The* ***RTO*** *agrees to meet the costs associated with training.* |  |
| *Signature of RVEC* |

|  |  |  |
| --- | --- | --- |
|  | **2. School**  *The* ***School*** *agrees to meet the costs associated with training.* |  |
| *Signature of School Principal* |

|  |  |  |
| --- | --- | --- |
|  | **3. Self**  *I agree to meet the costs associated with training.* |  |
| *Signature of Applicant* |

**8. DECLARATION BY APPLICANT**

**Statement of understanding**

I understand that if offered a position in the 2012 *VET Teacher BEC Training Program*, I will be obliged to sign an ACCEPTANCE OF VET TEACHER TRAINING, stating that I am aware that unless otherwise advised, I will be required to attend all components of the training program.

All costs associated with participation in the training program will be met from the funding source outlined in Section 7 of this application form.

I certify that the information I have provided on this form is accurate and complete. In applying, I acknowledge that personal information about me will be provided to the NSW Department of Education and Communities (DEC) and that in the interest of proper and prudent management of its training program, the DEC may liaise with and share information about me with other education authorities in both the public and private sectors.

|  |  |
| --- | --- |
|  |  |
| *Signature of Applicant* | *Date* |

**OFFICE USE ONLY**

File number: **PT/**